

# 2002 Record Fish Entry

Please print clearly. Photocopies of entry form are accepted.  
A good quality photo must be submitted with entry.

## INFORMATION ON THE FISH

Species of fish \_\_\_\_\_

Weight (lbs., oz.) \_\_\_\_\_

Length \_\_\_\_\_ Girth \_\_\_\_\_

## INFORMATION ON ANGLER

Name of angler \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

## WHERE, WHEN, HOW

Date caught \_\_\_\_\_

Name of lake, pond or stream \_\_\_\_\_

County where caught \_\_\_\_\_

Type of tackle used \_\_\_\_\_

Lure or bait used \_\_\_\_\_

☐ STATE RECORD FISH  
(weight required)

☐ FISH OF THE YEAR  
(no weight required)

## WITNESSES

Where measurement was taken \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Measurement witnessed by:

First witness signature \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Second witness signature \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Mail entry and photo to: Record Fish Program, Division of Fish and Wildlife,  
402 W. Washington St., Room W273, Indianapolis, IN 46204